**ISE “Infoinvent”, 18th edition**,

of November 22-24, 2023

State Agency on Intellectual Property

of the Republic of Moldova (AGEPI)

24/1, Andrei Doga Str.,

MD-2024, Chisinau,

tel.: (022) 188-592, (022) 188-594

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**APPLICATION FOR PARTICIPATION IN THE EXHIBITION**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | | |  | | | | Surname | | |  | |
| Position | | |  | | | | | | | | |
| Name of the institution/enterprise (full) | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Field of activity: | | | |  | | | | | | | |
| **Address:** | | | | | | | | | | | |
| Str. | |  | | | | | Locality | | |  | |
| Country | |  | | | | | Postal Code | | |  | |
| Tel. | |  | | | | E-mail | |  | | | |
| **Contact Person:** | | | | | | | | | | | |
| Name/surname | | | | |  | | | | Tel. | |  |
| I request participation in the I.S. E. **“INFOINVENT”** with the following works: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| relating to (*tick off the appropriate compartment*): | | | | | | | | | | | |
|  | - Compartment I. Inventions and Plant Varieties, Industrial Design | | | | | | | | | | | |
|  | - Compartment II. Innovation Projects and Technology Transfer. Research Projects. Monographs | | | | | | | | | | | |
|  | - Compartment III. Creation of Youth | | | | | | | | | | | |
|  | - Compartment IV. Innovative Products and Services | | | | | | | | | | | |
|  | - Compartment V. Creative Industries | | | | | | | | | | | |
| for the exhibition of: | | | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | - panels |  | - demonstration stands |  | - functional models | | | | | | | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | - new materials or products |  | - other forms |  | | | | | | | | | | | | |
| *The person entitled to present the Application for Participation in the ISE “INFOINVENT”:* | | | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | *Name, surname* |  | *Signature* |  | *Date* |  | | | | | | | | | | | | |

**Deadline for submitting the application for participation in the exhibition: October 16, 2023**